



**MUNICIPALITY OF SOUTH WEST MIDDLESEX  
COMMITTEE AGENDA**

WEDNESDAY, MARCH 28, 2018 7:00 PM  
Council Chambers

**AGENDA**

**COMMITTEE AGENDA**

**SOUTHWEST MIDDLESEX COMMITTEE OF ADJUSTMENT AGENDA**

The Municipality of South West Middlesex Committee of Adjustment will meet in Regular Session in the Council Chamber on March 28, 2018 at 7:00 p.m.

**MEMBERS PRESENT:**

Vance Blackmore(Chair presiding), Marigay Wilkins, Doug Bartlett, Rick Cowell, John Kavelaars, Don McCallum, Martin Vink

**REGRETS:**

Karen Aranha

**STAFF PRESENT:**

CAO/Clerk - Jill Bellchamber-Glazier, Facilities & Recreation Manager – Steve MacDonald, Interim Public Works Manager – Larry McGregor, Treasurer – Kristen McGill

**ALSO PRESENT:**

Members of the public and press

**1. CALL TO ORDER**

Chairperson Blackmore calls the meeting to order at 7:00 p.m.

**2. APPROVAL OF AGENDA**

#2018-

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

THAT the Committee of Adjustment Agenda dated March 28, 2018 be accepted as presented.

**3. DISCLOSURE OF PECUNIARY INTEREST**

The Municipal Conflict of Interest Act requires any member of the Committee declaring a pecuniary interest and the general nature thereof, where the interest of a member of the Committee has not been disclosed by reason of the member’s absence from the meeting, to disclose the interest at the first open meeting attended by the member of Committee and otherwise comply with the Act.

<u>Name</u>	<u>Item</u>	<u>Nature</u>
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**4. DEPUTATIONS AND PETITIONS**

1. Minor Variance Application – 4323 and 4325 Longwoods Road  
[04.01 Planning Report Kouwenberg A4 2018](#)

#2018-

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

THAT Application for Minor Variance A-4/2018 filed by Gary Field Homes Inc. (authorized agent for Kees and Rien Kouwenberg) for relief from Section

5.2.1(3i) of the Municipality of Southwest Middlesex Comprehensive Zoning By-law to permit a setback of 27.6 metres from the centre line of Longwoods Road (County Road No. 2) be GRANTED.

## **5. MINUTES OF PREVIOUS MEETINGS**

### 1. Committee of Adjustment Meeting Minutes

#### 1. March 29, 2017

[05 01 01 2017\\_03\\_Mar29 Cttee of Adj Minutes jn complete](#)

#### 2. May 31, 2017

[05 01 02 2017\\_05\\_May31 Cttee of Adj Minutes](#)

#### 3. July 26, 2017

[05 01 03 2017\\_07\\_July26 Cttee of Adj Minutes](#)

#### 4. August 30, 2017

[05 01 04 2017\\_08Aug\\_30 Cttee of Adj Minutes Final](#)

#### 5. September 27, 2017

[05 01 05 2017\\_09Sept\\_27 Cttee of Adj Minutes draft](#)

#2018-

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

THAT the minutes of the meeting of the Committee of Adjustment meetings dated March 29, 2017, May 31, 2017, July 26, 2017, August 30, 2017 and September 27, 2017 be adopted as printed.

## **6. BUSINESS ARISING FROM THE MINUTES**

## **7. NOTICE OF FUTURE MEETINGS (subject to change)**

- April 25, 2018 – Council/Planning – 7:00 p.m.

## **8. ADJOURNMENT**

The Chairperson adjourned the meeting at \_\_\_\_\_ p.m.